

College of Nursing, SGPGIMS

Raebareli Road, Lucknow-226014 (U.P.)

Tel: 2668004-08, 2668700, 2668800, 2668900, Ext.:5351, 5353, 5355, Fax: 2668017, 266807

Advertisement No: 1/38/College of Nursing/22-23

Date: 31/08/2022

Sub: Application for Empanelment of Part Time/External Teachers for College of Nursing, SGPGIMS, Lucknow through Walk – in Interview on 22.09.2022

Applications are invited from eligible candidates for subjects along with other details mentioned below:

Sl. No	Subject	Number of Guest Faculty Slot	Eligibility Criteria
1	Communicative English	01	
2	Applied Anatomy	01	
3	Applied Physiology	01	Duly recognized Post Graduate qualification with teaching experience in respective Subject.
4	Applied Sociology in semester / Sociology in year	01	
5	Applied Nutrition & Dietetics	01	
6	Pathology	01	
7	Genetics	01	

Completely filled-in prescribed Application Form (Annexure A) along with requisite photocopies of relevant documents duly attested by a gazzetted officer must be sent by Registered/Speed Post to the following address, so as to reach before dated 16.09.2022 by 05.00 pm.

The Executive Registrar, SGPGIMS, Raibareli Road, Lucknow, Pin 226014, U.P.

General Conditions:

1. The rate of remuneration is Rs. 1000/- per lecture, for which payment will be made after completion of course curriculum of the subject.
2. Lecture schedule will be decided by the Principal, College of Nursing, SGPGIMS (which usually is slated for afternoon. Part time teacher will take the Lecture of allotted hours, for Internal Assessment Test and two Internal Examination paper setting and Copy Evaluation.
3. Experience gained as guest faculty will not make the individual eligible to claim for permanent/regular/contractual/adhoc employment at the institute.
4. Director of the Institute reserves the right to cancel advertisement at any stage or any of the application without assigning any reason thereof.
5. Applicants reporting with incomplete documents will not be allowed to undergo the assessment/interview/demo lecture.
6. Number of Guest faculty slot may be increased or decreased.
7. No T.A/ D.A is admissible for attending Walk- in Interview.

P.T.O

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Further, Applicants are directed to report to the College of Nursing as per the schedule given below, for their assessment (Interview) as regards suitability for empanelment as Guest Faculty for the B.Sc.(Nsg.) Program of College of Nursing, SGPGIMS, in response to their application against Advertisement No - ~~1/38/College of Nursing~~ ¹²²⁻⁷⁵ Dated - ~~31/8/22~~ ^{31/8/22}. The scheduled of the interview is as follows.

- **Date: 22.09.2022**
- **Time: 08 AM to 10 AM (Document Scrutiny)**
- **Time: 10 AM onwards (Interview)**
- **Venue: Seminar Room, Nursing College**

Applicants are required to come along with the following, **failing which they will not be allowed to appear in the Assessment Process.**

- Original PG degree
- Original PhD Degree (if applicable)
- Original Certificate of Teaching Experience (of having taught students of under/post graduate teaching program) after having obtained PG degree
- One complete set of Photocopy of the documents (as above), duly attested by Gazetted Officer
- Two PP size Photograph
- Govt. issued Valid Photo Identity Card

(Lt. Col. Varun Bajpai)
Executive Registrar

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Annexure A

**APPLICATION FORM
WALK – IN INTERVIEW
PART TIME/ EXTERNAL TEACHERS FOR COLLEGE OF NURSING
(Fill in Capital Letters)**

Affix a self
attested
recent
passport size
photograph.
Do not
staple.

ADVT.NO.....

Name of the Subject

1.	Name of the Applicant	First Name	Middle Name	Surname

2.	Father's / Husband's Name

3.	Date of Birth DD/MM/YY
	<input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/>

4.	Gender (M/F)
	<input type="text"/>

5.	Marital Status
	<input type="text"/>

6.	Religion
	<input type="text"/>

7. Address with PIN Code:

A) Correspondence Address	B) Permanent Address:
<input type="text"/>	<input type="text"/>

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C) E-mail id

D) Mobile / Land Line Phone Number

8. Educational Qualification (Write from the most recent & then backward, attach attested copies)

Sl. No	Examination Passed	Institution / University	Year of Passing	% of Marks / Grade

9. Employment/Experience of teaching Details (Write from the most recent & then backwards, attach attested copies)

Sl. No	Post Held	Name of Institution	Teaching / Non Teaching	Experience		Total Experience (Specify in TOTAL NO OF DAYS)
				From	To	

10. Particulars of Research Experience/publication/ if any:

11 Attach a List of Enclosures: Yes / No

Declaration

I, do hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I, solemnly affirm that if any material fact has been suppressed by me, my candidature shall stand immediately cancelled without any notice.

Date
Place

Signature of the Candidate