



## Sanjay Gandhi Postgraduate Institute of Medical Sciences

Rae Bareli Road, Lucknow 226 014

FAX: 91-522-2668017, 2668129

Email: [erexam.spggi@gmail.com](mailto:erexam.spggi@gmail.com)

**Advt No: I/17 /ER/ACAD/2022-23**

Phones: 91 (522) 2494009

0522-2494304,5554

**Dated: 8/6/2022**

### **ADVERTISEMENT**

Applications are invited on the prescribed format from eligible candidates for admission to "Masters in Hospital Administration (MHA)" course for the session 2022.

**Number of Seats:** 06. (UR-02, SC-01, OBC-02, EWS-01) as per UP Govt Rules subject to the changes by Govt. of UP

**Duration of the Course:** Two year, full time teaching program

#### **Eligibility:**

- Qualifications:** MBBS / BDS from an institute/college recognized by MCI/DCI, Govt. of India.
- Age** – The upper age limit for admission is 35 years as on 30<sup>th</sup> June 2022. Upper age limit is relaxable as per Govt. of U.P. rules in force at the time of admission.
- Fee:** The applicants are required to enclose a non-refundable bank draft of any nationalized bank for Rs.1000/- in favour of "**Director, SGPGIMS (Academic A/c), Lucknow**", payable at Lucknow.
- Mode of Selection:** Entrance Examination: MCQ based theory paper in English medium only.

Date of availability of information brochure & Advertisement on institute web site <b>www.spggims.org.in</b>	09-06-2022
Last date for receiving Application Form along with enclosures 17:00h IST	30-06-2022
Date of Applicant's eligibility status through e-mail	03-07-2022
Date of dispatch of Admit cards by e-mail	07-07-2022
Date of written examination:	17-07-2022
Date of Display of merit list of qualified candidates on website	19-07-2022
Date of Joining of selected candidates	31-07-2022

#### **Important Date lines:**

The filled-in application form with requisite fee is to reach, **The Executive Registrar, SGPGIMS, Rae Bareli Road, Lucknow -226014** along with all relevant documents in support of age, qualification, proof of recognition of professional degree from the relevant professional council, experience, reservation, etc and duly signed upon by the **candidate before the last date that is 30<sup>th</sup> June, 2022**. Envelope should be superscribed with the Advertisement Number and "**Application for Entrance Exam to MHA Program for 2022**".

#### **Please note:**

For information brochure and advertisement, please visit: SGPGIMS website [www.spggims.org.in](http://www.spggims.org.in)

No individual correspondence shall be entertained pertaining to selection/admission. Candidates are requested to follow the instructions / information as contained in the prospectus as available on the institute website [www.spggims.org.in](http://www.spggims.org.in)

For queries email at – [sdnsg.spggi@gmail.com](mailto:sdnsg.spggi@gmail.com).

SGPGIMS reserves right to cancel the admission process at any stage.

**EXECUTIVE REGISTRAR**





1. Provisional/Final Degree Certificate.
2. Marks Memos of Degree.
3. Transfer certificate / Migration certificate of Degree.
4. Professional council registration certificate as applicable.
5. Certificates from High School onwards.
6. Bonafide and conduct certificate for 3 years immediately preceding the qualifying exam from the Head of Institutions.
7. 10th class marks memo showing full name and date of birth.
8. Caste Certificate, if applicable.
9. Fees to be paid.
10. NOC from the appointing authority (in case of in-service candidates).


Advt.No.: I/ 17 /ER/ACAD/2022-23

**ADMIT CARD For Entrance Examination for MHA Program for the year -2022**

1. Name : .....
2. Father's name : .....
3. Date of birth : .....
4. Gender : .....
5. Marital Status : .....
6. Category (SC/ST/OBC/Gen.) : .....
7. Address for correspondence (with PIN code): .....



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8. Signature of the Candidate : .....

9. Signature of the Candidate (During Examination): .....

10. Roll No : .....

11. Date & Time of Exam : .....

12. **Venue** : .....

Verified By (Exam Section):

**Executive Registrar, SGPGIMS**

Advt.No.: I/17/ER/ACAD/2022-23

**Identification Card For Entrance Examination for MHA Program for the year -2022**

1. Name : .....
2. Father's name : .....
3. Date of birth : .....
4. Gender : .....
5. Marital Status : .....
6. Category (SC/ST/OBC/UR/EWS) : .....
7. Address for correspondence (with PIN code): .....



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8. Signature of the Candidate: .....
9. Signature of the Candidate (During Examination): .....
10. Roll No : .....
11. Date & Time of Exam : .....

**For Examination Centre only:**

DATE & TIME	SIGNATURE OF CANDIDATE	SIGNATURE OF INVIGILATOR

Candidate Thumb Impression

LEFT THUMB IMPRESSION	RIGHT THUMB IMPRESSION

**Invigilator's Signature:**