

Collage of Nursing, SGPGIMS

Raebareli Road, Lucknow-226014 (U.P.)

Tel: 2668004-08, 2668700, 2668800, 2668900, Ext.: 5351, 5353, 5355, Fax: 2668017, 2668078

Walk-in Interview

Date: 03.01.2023

Sub: Application for Empanelment of Part Time/External Teachers/Guest Faculty for B.Sc. Nursing Students in College of Nursing, SGPGIMS, Lucknow.

Applications are invited from eligible candidates for the subject mentioned below:

SI. No.		Number of Guest Faculty Slot	Eligibility Criteria		
1	Applied Sociology in semester/Sociology in year		Duly recognized Post Graduate qualification with teaching experience in respective Subject		

Detail advertisement and terms & conditions can be seen on Institute's website www.sgpgims.org.in

ADVT. No. I/69/CON/2022-23

Executive Registrar

College of Nursing, SGPGIMS

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Detail advertisement

Applications for Empanelment of Part 'Tune/External Teachers for B.Sc. Nursing Students in College of Nursing, SGPGIMS, Lucknow.

Applications are invited from eligible candidates for the subject mentioned below:

SI. No	Applied Sociology in semester / Sociology in year	Faculty Slot	Eligibility Criteri.		
			Duly recognized Post Graduate qualification with teaching experience in respective Subject		

Terms & Conditions

- 1. The rate of remuneration is Rs. 1000/- per lecture, for which payment will be made after completion of course curriculum of the subject.
- 2. Lecture schedule will be decided by the Principal, Cohege of Nursing, SGPGIMS (which usually is slated for afternoon. Part time teacher will take the Lecture of allotted hours, for Internal Assessment Test and two Internal Examination paper setting and Copy Evaluation.
- 3. Experience gained as guest faculty will not make the individual eligible to claim for permanent/regular/contractual/ad hoc employment at the institute.
- 4. Director of the Institute reserves the right to cancel advertisement at any stage or any of the application without assigning any reason thereof.
- 5. Applicants reporting with incomplete documents will not be allowed to undergo the assessment/interview/demo lecture.
- 6. Number of Part time teacher/External teacher slot may be increased or
- 7. No T.A/D.A is admissible for attending Walk- in Interview.
- 8. Applicants are required to report to the College of Nursing as per the schedule given below, for Walk in interview/assessment for empanelment as Part time teacher/External teacher
- 9. Applicants are required to come along with the following failing which they will not be allowed to appear in the Assessment Process.
 - i) Original PG degree
 - ii) Original PhD Degree (if applicable)

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- iii) Original Certificate of Teaching Experience (of having taught students of under/post graduate teaching program) after having obtained PG degree
- iv) One complete set of Photocopy of the documents (as above), duly attested by Gazetted Officer

v) Two PP size Photograph

vi) Govt. issued Valid Photo Identity Card

The scheduled of Walk in interview is as follows.

• Date: 15/01/2013

• Time: 08 AM to 10 AM (Document Scrutiny)

• Time: 10 AM onwards (Interview)

• Venue: Seminar Room, Nursing College

(Lt. Col. Varun Bajpai, VSM)

Executive Registrar

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Annexure A

APPLICATION FORM WALK - IN INTERVIEW PART TIME/ EXTERNAL TEACHERS FOR COLLEGE OF NULS INC. (Fill in Capital Letters)

Affin a self attested

	OVT.NO me of the Subject		••••	passport siz photograph Do no staple.
1.	Name of the Applicant	First Name	Middle Name	Surname
2.	Father's / Husband's Nar	ne		
3.	Date of Birth DD/MM/Y	5. T	/ / / / / / / / / / / / / / / / / / /	
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	orrespondence Address		B) Permanent Address:	
	-mail id Iobile / Land Line Phone N	lumber		
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8. Educational Qualification (Write from the most recent & then backward, attach attested copies)

SI. No	Examination Passed	Institution / University	1	
	T HISSEL	Institution / University	Year of Passing	% of Marks / Grade
				-
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9. Employment/Experience of teaching Details (Write from the most recent & then backwards, attach attested

Sl. No	Post Held	Name of Institution	Teaching / Non	Experience		Total Experience
			Teaching	From	To	(Specify in TOTAL NO OF DAYS)
					~	
						100
7.						

10. Particulars of Research Experience/publication/ if any:

11 Attach a List of Enclosures: Yes / No

Declaration

I, do hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I, solemnly affirm that if any material fact has been suppressed by me, my candidature shall stand immediately cancelled without any notice.

Date Place

Signature of the Candidate